se Docket No.: PINKHAM 1-C

IN THE UNITS STATES PATENT AND TRADEMARK OFFICE

Group: __3753

Examiner: <u>S. Hepperle</u>

In re application of: L. Pinkham

09/311,520

Serial No.: Filed:

05/13/99

ALLOWANCE DATE: 04/20/00

BATCH NO.: L35

ATTN.: OFFICIAL

DRAFTSPERSON

For: CHROMATOGRAPHY VALVE ASSEMBLY

BOX FINAL FEE ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

Sir:

Transmitted herewith is:

- __ An amendment in the above-identified application.
- Form PTO-1595 for recording assignment of above-identified application.
- __ Citation of Documents.
- __ An Associate Power of Attorney.
- __ Combined Declaration and Power of Attorney.
- __ Priority Document, together with a priority claim.
- X _5 sheet(s) of _formal drawings (and 2 extra copies).
- _X an additional fee is NOT required, as calculated below:

FOR	NUMBER REMAI MINUS NUMBER		NUMBER EXTRA]	RATE	=	FEES
Total Claims	20 - 20	= = -	0	х	\$ 18	.00 =	0
Independent Clai	ms 3 - 3	=	0	х	\$ 78	.00 =	0
Multiply Depende	nt Claim			+	\$260	.00 =	0
Other:				+	\$ 0	.00 =	0
		TOTAL				\$	00

Please charge my Deposit Account No. 09-0949 in the amount of <u>.00</u>. A duplicate copy of this sheet is attached.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0949. A duplicate copy of this sheet is attached.

Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Lombardi Menotti/f.

Attorney for Applicant(s)

Reg. No. 24,009

Date:

May 5, 2000

Address: ITT FLUID TECHNOLOGY 10 Mountainview Road

Upper Saddle River, New Jersey 07458

(201) 760-5783 Phone:

PO5-0100

N THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group: 3753

Examiner: S. Hepperle

ALLOWANCE: 04/20/00

at www

09/311,520 : BATCH NO.: L35

: ATTN.: OFFICIAL 05/13/99

DRAFTSPERSON

For: CHROMATOGRAPHY VALVE ASSEMBLY

application of: L. Pinkham

BOX FINAL FEE ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a)

I hereby certify that the accompanying _FORMAL DRAWINGS_, in response to the communication mailed 02/03/00, is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to Assistant Commissioner for Patents Washington, D.C. 20231 on 03/28/00, which is prior to the expiration of the maximum statutory period for response.

Menotti J. Menbardi Attorney tor Applicant(s) Reg. No. 24 009

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)

Sir:

Serial No:

Filed:

It is respectfully requested that the shortened period for response to the communication issued in the above-identified application on 03/01/00 be extended by such a number of months within the statutory limit as to make the present communication timely.

Please charge Deposit Account No. 09-0949 with the appropriate amount of the extension fee due, either as calculated below based on the date of

X the Certificate of Mailing appearing above

__the Certificate of Mailing by "Express Mailing" affixed hereto

__presumed receipt by the Patent and Trademark Office.

EXTENSION		EXTENSION FEE			FE	E APPLICABLE		
NONE			\$	0	<u> </u>			0.00
WITHIN	1	MONTH	\$	110				0.00
WITHIN	2	MONTHS	\$	380				0.00
WITHIN	3	MONTHS	\$	870				0.00
WITHIN	4	MONTHS	\$	1360			· · · · ·	
CREDIT	FO	R EXTEN	SION	FEE	PREVIOUSLY	PAID	\$	
— ү					EXTENS	STON FE	E DUE	0.00

or as redetermined by the Patent and Trademark Office in the event that the amount calculated above is incorrect. A duplicate copy of this sheet is enclosed.

Menotti J. Lombardi Attorney for Applicant(s) Reg. No. 24,009

Respectfully,

May 5, 2000 (201) 760-5783 Date: Phone:

ITT Fluid Technology Address: 10 Mountainview Road

Upper Saddle River, NJ 07458

P01-0100